



**APPLICATION FOR A BURSARY TO STUDY FOR THE LL.B DEGREE**

<p><b>PLEASE NOTE:</b></p> <ol style="list-style-type: none"> <li><b>1. COMPLETE FORM IN <u>TYPED</u> OR <u>PRINTED</u> WRITING</b></li> <li><b>2. IT IS TO YOUR BENEFIT THAT THIS FORM BE COMPLETED AS COMPREHENSIVELY AS POSSIBLE</b></li> <li><b>3. NOTE THE REQUIRED ANNEXURES (SECTIONS "B.3" AND "F.5")</b></li> <li><b>4. ATTACH A CERTIFIED COPY OF YOUR IDENTITY DOCUMENT OR PROOF OF PERMANENT RESIDENCY STATUS</b></li> </ol>	<p><b>ATTACH PASSPORT SIZE PHOTOGRAPH</b></p>
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SECTION 'A' – PERSONAL PARTICULARS	
SURNAME	
FULL FIRST NAMES	
GENDER <i>(Male or Female)</i>	
RACE <i>(Black, Coloured, Indian, White)</i>	
DATE OF BIRTH	
IDENTITY NUMBER <i>(Attach A Certified Copy)</i>	
CITIZENSHIP	<i>(If You Are Not A S.A. Citizen, Please Attach A Certified Copy of Your Permanent Residence in S.A.)</i>
MARITAL STATUS	
DEPENDENT CHILDREN <i>(State Ages)</i>	



BUSINESS ADDRESS	
	Postal Code :
BUSINESS TEL. NUMBER	
RESIDENTIAL ADDRESS	
	Postal Code :
HOME TEL. NUMBER	
CELLPHONE NUMBER	
E-MAIL ADDRESS	
POSTAL ADDRESS <i>(Address where correspondence must be sent to)</i>	
	Postal Code :



**SECTION 'B' – ACADEMIC**

**QUALIFICATIONS 1. DEGREES OR DIPLOMAS OBTAINED**

DEGREE/DIPLOMAS	UNIVERSITY	DATE OF AWARD
1.1		
1.2		
1.3		
1.4		
1.5		

**2. YEARS COMPLETED OF 4-YEAR LL.B CURRICULUM**

	UNIVERSITY	YEAR COMPLETED
2.1 First Year		
2.2 Second Year		
2.3 Third Year		
2.4 Fourth Year		
2.5 What year of study are you in now?		
2.6 How many years of study do you still need to complete your LL.B?		

**3. RECORD: PLEASE ATTACH OFFICIAL TRANSCRIPT OF YOUR ACADEMIC RECORD, UNTIL THE END OF THE FIRST SEMESTER OF THIS YEAR**

**SECTION 'C' - PROFESSIONAL PARTICULARS**

1. HAVE YOU BEEN ADMITTED AS AN ATTORNEY	YES	NO
2. PRESENT POSITION		
3. NAME OF EMPLOYER/FIRM		
3. ADDRESS OF EMPLOYER/FIRM		

**SECTION 'D' – PROPOSED COURSE OF STUDY**

1. At which university or institution do you propose to study for the LL.B degree		
2. Please provide us with your student number for the above university or institution		
3. Please indicate, as precisely as possible, the period during which you will undertake your studies	FROM ____/____/20____	TO ____/____/20____



<b>SECTION E : GRANT APPLIED FOR</b>			
1. Period applied for (please tick)	<b>1 YEAR</b>	<b>2 YEARS</b>	
2. Amount needed in respect of tuition fees for <u>1</u> year of study <u>ONLY</u> :			
<b>SECTION 'F' – GENERAL</b>			
1. Did you obtain leave from your employer for the proposed period of study	YES	NO	
2. If leave was obtained, will it be paid or unpaid leave	PAID	UNPAID	
3. If you have been awarded other financial assistance, please indicate the name of grantor and the amount awarded.			
3.1			R
3.2			R
3.3			R
<b>Have you applied for NSFAS funding? If not, why not? Please state reason below:</b>			
4. If you have applied for other assistance and are still awaiting the outcome, please indicate to whom you have applied and the amount for which you have applied.			
4.1			R
4.2			R
4.3			R
4.4			R
<b>5. REFERENCES:</b>			
<b>ATTACH at least ONE RECENT TESTIMONIAL BY THE DEAN of your Faculty of Law (or his assignee). The testimonial must, IN ALL INSTANCES, refer to your academic record and, in case of applications based on serious financial need, testify as to your ability to complete the LL.B degree within the prescribed period.</b>			
<b>SECTION 'G' – FINANCIAL DETAILS</b>			
<b>1. APPLICANT'S PARENTS (Assets &amp; Liabilities)</b>			
<b>1.1 ASSETS</b>			
1.1.1	Fixed property (market value)		R
1.1.2	Motor vehicles		R
1.1.3	Savings/investments		R
1.1.4	<u>OTHER (Specify)</u>		R
<b>TOTAL ASSETS</b>			<b>R</b>
<b>1.2 LIABILITIES</b>			
1.2.1	Bond over fixed property		R
1.2.2	Balance owing on vehicle(s)		R
1.2.3	Overdraft		R
1.2.4	Amount owing on credit card		R
1.2.5	<u>OTHER (Specify)</u>		R
<b>TOTAL LIABILITIES</b>			<b>R</b>



<b>2. APPLICANT (Income and expenditure)</b>	
2.1 INCOME (per year)	
2.1.1 Salary during study period	R
2.1.2 Other financial assistance (Section 'F.3' above)	R
2.1.3 Assistance from parents	R
2.1.4 <u>OTHER (Specify)</u>	R
<b>TOTAL INCOME</b>	<b>R</b>
2.2 <b>EXPEDITURE (total of Section 'E')</b>	<b>R</b>
3. Do you possess a motor vehicle or other loose assets? Please provide details:	

**PLACE:** \_\_\_\_\_

**DATE :** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

<b>SUMMARY FOR OFFICE USE ONLY</b>				
1. NAME				
2. ACADEMIC QUALIFICATIONS				
3. PROPOSED DEGREE				
4. UNIVERSITY				
5. PERIOD OF STUDY				
6. FOR YEARS	FIRST YEAR	20_____	2 <sup>ND</sup> YEAR	20_____



## CHECKLIST

1. Have you attached your passport size photograph to the application form?
2. Are you a South African Citizen?  
If not, have you attached a certified copy of your permanent residence in South Africa?
3. Have you attached a certified copy of your identity document?
4. Have you attached your official transcript of your academic record, until the end of the first semester of this year?
5. Have you attached a recent testimonial by the Dean of your Faculty of Law or his assignee?
6. Have you signed and dated your application?
7. Is this the original application form?  
**We do not accept faxed or e-mailed application forms, please post or hand deliver your original application form.**

**IF YOU DO NOT ATTACH THE ITEMS LISTED ABOVE, YOUR APPLICATION FORM WILL BE INCOMPLETE.**

**THE INCOMPLETE FORM WILL BE RETURNED TO YOU AND IT WILL NOT BE SUBMITTED TO THE BURSARY COMMITTEE UNTIL ALL THE NECESSARY INFORMATION IS PROVIDED.**

Kindly direct all queries to :

Shawn Africa on 021 - 424 4608 or e-mail to : [shawn@fidfund.co.za](mailto:shawn@fidfund.co.za)