

**CHATSWORTH CENTRE
BURSARY AWARDS 2017**

APPLICATION FORM

*(NOTE: THIS BURSARY IS APPLICABLE TO AGE GROUPS 17-25 YEARS WHO HAVE
MATRICULATED)*

Are you registered at a Tertiary institution?

Y	N
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1. BIOGRAPHICAL INFORMATION

1.1	SURNAME	
1.2	FIRST NAME	
1.3	IDENTITY NO.	
1.4	GENDER	
1.5	ADDRESS	
	<i>RESIDENTIAL</i>	
	<i>POSTAL</i>	<i>(if different from above)</i>
1.6	TELEPHONE NO.	HOME ()
		WORK ()
		OTHER ()
1.7	EXAM NO.	

2. SCHOOL DETAILS

2.1	SCHOOL	
2.2	ADDRESS	
2.3	TELEPHONE NO.	
2.4	PRINCIPAL	

3. ACADEMIC RECORDS

	SUBJECTS	LEVEL (HG or SG)	SYMBOLS		PERCENTAGE (%)	
			GRADE 11 FINAL	GRADE 12 FINAL	GRADE 11 FINAL	GRADE 12 FINAL
3.1	ENGLISH					
3.2	AFRIKAANS					
3.3						
3.4						
3.5						
3.6						
3.7						
3.8						

4. FAMILY COMPOSITION (FATHER/MOTHER/BROTHERS/SISTERS)

NOTE:

- IF A FAMILY MEMBER IS SELF-EMPLOYED, A CERTIFIED BANK STATEMENT MUST ACCOMPANY THIS APPLICATION.
- IF A FAMILY MEMBER IS UNEMPLOYED THEN A CERTIFIED COPY OF THE UIF CARD/GRANT CARD OR PENSION DOCUMENT MUST BE SUBMITTED AND AN AFFIDAVIT FROM THE POLICE STATION MUST BE SUBMITTED TO VERIFY THE UNEMPLOYMENT.
- BANK STATEMENTS AND SALARY SLIPS FOR ALL EMPLOYED FAMILY MEMBERS MUST ACCOMPANY THIS ENTRY.

	FAMILY MAMBERS	PLACE OF EMPLOYMENT	POSITION	WORK TELEPHONE
4.1	FATHER			
4.2	MOTHER			
	BROTHERS / SISTERS	PLACE OF EMPLOYMENT / SCHOOL OR INSTITUTE	POSITION / *GRADE OR COURSE	TELEPHONE NO.
4.3				
4.4				
4.5				
4.6				
	OTHER:			
4.7				
4.8				

5. FAMILY INCOME & EXPENDITURE

MEMBER* *GROSS MONTHLY INCOME (SPECIFY) e.g. salary / wages x 4	*INCOME AMOUNT R	EXPENDITURE (SPECIFY)	AMOUNT R
FATHER		RENT (or)	
		BOND	
MOTHER		ELECTRICITY	
		WATER	
OTHER (SPECIFY)		TELEPHONE	
		CELLPHONE	
		FOOD	
		TRAVEL COSTS	
		CAR FINANCE	
		MEDICAL AID	
		INSURANCES	
		CLOTHING ACC	
		CREDIT CARD	
		LOANS	
		SCHOOL FEES	
		OTHER:	
TOTAL		TOTAL	

*** INCOME = BEFORE DEDUCTIONS**

6. COURSE OF STUDY

		INSTITUTION	COURSE
6.1	1ST CHOICE		
6.2	2ND CHOICE		
6.3	3RD CHOICE		

6.4 INDICATE WHERE YOU HAVE BEEN ACCEPTED _____

6.5 DID YOU QUALIFY FOR ANY TUITION WAIVER? _____

6.6 IF YES, STATE THE FULL NATURE AND AMOUNT THEREOF:

6.7 DID YOU APPLY FOR FINANCIAL AID? _____

6.8 WHAT IS THE VALUE OF THE FINANCIAL AID? _____

7. LIST OTHER BURSARIES APPLIED FOR:

(Please tick the appropriate column)

S=SUCCESSFUL

U=UNSUCCESSFUL

P=PENDING

	ORGANISATION	TELEPHONE	AMOUNT	S	U	P
7.1						
7.2						
7.3						
7.4						

NOTE : FULL DISCLOSURE OF ALL FINANCIAL ASSISTANCE
REQUIRED TO ENSURE THAT YOU ARE NOT DISQUALIFIED.

8. PRIZES / HONOURS / AWARDS

(School & Community)

11. REFERENCES (EXCLUDING IMMEDIATE FAMILY AND RELATIVES)

	NAME	RELATIONSHIP	HOME TEL.	WORK TEL.
11.1				
11.2				

12. TERMS & CONDITIONS

1. The Bursary Awards is conducted by Primedia Lifestyle (Pty) Limited; registration number: 2000/025493/07) on behalf of Chatsworth Centre; registration number: 1989/021121/06 (“the Promoter”).
2. A minor who enters the Bursary Awards undertakes that he/she does so with his/her parent’s/legal guardian’s consent.
3. The Bursary Awards is open to residents of Durban South only – From Queensburgh/Bluff to Amanzimtoti.
4. No director, member, partner, employee, agent, consultant, promoter, supplier or anybody directly or indirectly involved in this competition and any spouse, life partner, immediate family member, business partner or associate of such person is allowed to participate.
5. The call for entry for the Bursary Awards commences on Monday 2nd January 2017 and ends on Friday 27th January 2017, both dates inclusive.
6. Shortlisting and interviewing of selected candidates will be done in January. Successful candidates will be notified by 8th February 2017.
7. It is compulsory for all selected candidates to attend the Bursary Awards Function on the 24th February 2017.
8. Bursaries awarded will be deposited into the Universities Bank Account – no exceptions.

9. In the event of the Promoter not being able to contact the candidate the Promoter reserves the right to draw another winner.
10. All candidates must be prepared to have their photos taken and used for publicity purposes.
11. Candidates absolve the Promoter, its affiliates, its advertising agencies, advisors, suppliers, nominated agents and dealers from liability from any and all claims howsoever arising, including from wilful misconduct or negligent acts or omissions on the part of any such person.
12. The Promoter reserves the right to alter or cancel the campaign at its discretion, without recourse.
13. By participating in this campaign, all participants agree to be bound by these official rules. The Promoter's decision regarding any matter arising out of the campaign shall be final and binding.
14. The independent judge's decision is final and no correspondence will be entered into.
15. For further information or queries contact Chatsworth Centre Marketing office on 031 401 9517.
16. This Bursary is only applicable to the age groups of 17-25 years.
17. Each application form must have an original cover page.
18. Awards will be based on both academic merit and indigence i.e. Financial constraints
19. A certified copy of the latest salary slip/s must be attached to this application with the official matriculation result sheet as well as trial results.
20. It is the responsibility of the applicant to ensure that all information provided is accurate and verifiable.
21. All certificates, documents etc. submitted will not be returned to you and we suggest that you enclose certified copies and not the originals.
22. Please inform the MARKETING OFFICE ON 031-4019517 at the CHATSWORTH CENTRE if you have already obtained or been awarded another bursary.
23. *Note that all information supplied in this application will be subject to scrutiny by The Chatsworth Centre Bursary Selection Committee, who reserves the right to request further information regarding any aspect of your application.*
24. This form must be completed in full and HANDED IN TO:

***Chatsworth Centre Information Desk (next to Clicks & Ideals)
17 Joyhurst Street
Chatsworth**

On or before **27th JANUARY 2017**

All sections of the application must be completed or the candidate will be disqualified.

13. DECLARATION

I CONFIRM THAT ALL INFORMATION SUPPLIED IN THIS APPLICATION IS ACCURATE AND CAN BE VERIFIED.

	APPLICANT	PARENT/GUARDIAN
NAME IN FULL		
SIGNATURE		
DATE		

ANNEXURE

SECTION A: VERIFIED TRIAL RESULTS

	SUBJECTS	LEVEL	GRADE 12 (TRIAL)
1.	ENGLISH		
2.	AFRIKAANS		
3.			
4.			
5.			
6.			
7.			
8.			
AGGREGATE			
PRINCIPAL'S SIGNATURE			
DATE			

SECTION B: MOTIVATION BY PRINCIPAL

Kindly consider the following aspects:

- *SCHOLASTIC RECORD*
- *EXTRA CURRICULAR ACTIVITIES*
- *FAMILY BACKGROUND*
- *COMMUNITY INVOLVEMENT*
- *ECONOMIC NEED (ETC)*

(please include school stamp)
