



**APPLICATION FOR BURSARIES: 2017 ACADEMIC YEAR  
CLOSING DATE: 31 OCTOBER 2016**

**A. EMPLOYER / STAKEHOLDER DETAILS**

**Name of Employer/ Stakeholder:**.....  
**Levy Number (If Applicable)** .....

| <b>SUB SECTOR</b>                         |  |
|---|--|
| 1. Milling, Animal Feeds & Pet Foods      |  |
| 2. Red Meat                               |  |
| 3. Tobacco                                |  |
| 4. Fruit Liquefying & Packing             |  |
| 5. Sugar                                  |  |
| 6. Seed                                   |  |
| 7. Coffee, Tea & Fibre                    |  |
| 8. Pest Control                           |  |
| 9. Grain Handling & Agricultural Machines |  |
| 10. Poultry                               |  |
| 11. Primary Agriculture                   |  |
| 12. Rural Development                     |  |
| 13. Green Industries                      |  |

**A.1 COMPANY DETAILS**

|                       |  |
|-----------------------|--|
| Contact Person        |  |
| Designation           |  |
| Postal Address        |  |
| City/Town             |  |
| Postal Code           |  |
| Province              |  |
| Municipality/District |  |
| Urban/Rural           |  |
| Telephone Number      |  |
| Cell Number           |  |
| E-mail Address        |  |
| Fax Number            |  |





**C. MOTIVATION**

Does the learning area / field of study fall within a scarce / critical skills category?

YES  NO

Why do you believe that the learner should be considered for a Grant? Please **motivate and elaborate on the evaluation process** that has been followed to determine the likelihood that the candidate will complete the learning program successfully.  
(Attach a separate motivation if necessary)

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EMPLOYER / STAKEHOLDER SIGNATURE

\_\_\_\_\_  
DATE

**NOTES**  
Please attach copy of most recent statement of results/ progress report (Compulsory)