

APPLICATION FORM FOR BURSARY

Please print and complete this form:

	(Black and White)
Discipline:	PASSPORT PHOTO
	RECENT
For Office Use:	ATTACH YOUR

Please complete the application form thoroughly using BLACK INK and in BLOCK LETTERS Send it to: Impala Platinum, Bursary Department, P O Box 5683, Rustenburg, 0300 or visit our website www.implats.co.za

INSTRUCTIONS:

- Please read these notes carefully before completing the application form.
- Make sure you read every section and that the information you provide is accurate.
- Mark your choice with a cross in the appropriate block where applicable.
- We welcome applications from persons with disabilities. However, selection will be subject to the physical demands of an occupation related to a degree.

PLEASE NOTE:

- 1. Incomplete forms will not be accepted.
- 2. Applications close 31 March and no late applications will be considered.
- 3. If Impala has not responded within 30 days after the closing date, consider your application as unsuccessful. Correspondence will be limited to shortlisted applicants only.

Should you qualify for a preliminary interview, it will take place at our Rustenburg operations situated in the North West Province.

4. Please supply ALL information requested or give good reasons why you cannot provide it. Your application will not be considered if you do not have university exemption, within the minimum requirements, that is:

Maths: Rating Code 5 or 60% Science: Rating code 5 or 60% English: Rating code 5 or 60%

- 5. The following should accompany this application form:
 - Certified proof of your results
 - Full details of your academic transcript
 - Certificate of conduct from university (if already studying)
 - A certified copy of your personal identity document
 - Your curriculum vitae / resume
- 6. NB: Any changes of address or contact details must be forwarded in writing.

BURSARY INFORMATION In which discipline would you like to study? Chemical Engineering Electrical Engineering (Heavy Current Only) Geology (Mining / Exploration) Mining Engineering **BSC Chemistry** Accounting B.Com **Extractive Metallurgy** Human Resources B.Com Mechanical Engineering Survey (Mining) **BIOGRAPHICAL PARTICULARS** dd / mm / yyyyy Miss Mr. Gender: Female Male Title: Surname: First Names: _ Nickname: ID Number: _ Other Home Language: _____ Nationality: RSA Do you have a disability? _____ If other specify: ____ Size of shoe / boot: ___ Overall size: (This information is needed should you be invited for a site visit) Postal Address: _____ Code: ___ _____ Code: ___ Physical Address: ___) _____ Contact Tel: (2nd Contact Tel: (Cell phone: (ALTERNATIVE CONACT SHOULD APPLICANT BE UNAVAILABLE Relationship: Surname: Initials: _____Code: _____ Postal Address:) _____ Contact Tel: (Cell phone: **PARENT / GUARDIAN** Relationship: Surname: Initials:

Postal Address:

If no, by whom? ___

Is your parent / guardian employed by Impala? Yes No

____ Code: ____

If yes, where? _____ Industry No. _____

Work Tel No: () ______

3. EDUCATIONAL D	DETAILS			
Are you still attending school? YES	NO Grade:			
,				
		Code:		
	Fax Number: ()			
Year of Matriculation:				
Please atta	ach a certified copy of most recent results / matric certifi	cate		
4. UNIVERSITY STU	JDENTS			
Year of Study (current)	Support Programme 1 st	2 nd 3 rd 4 th		
Name of University:				
•				
Please att	ach a certified updated academic record from the institu	tion		
Do you have a bursary at present?	ES NO If yes, from whom?			
What is the value of the bursary?				
Are there any work or financial obligation	s attached to this bursary? YES NO			
If yes, give details:				
Authorised Signature of applicant:	Date:			
5. CAREER				
Do you currently have a scholarship, burs	sary or loan? YESNO			
If yes, what is the name of the award? $_$				
Who has it been awarded by?				
What is the value of the award?				
Is there a service obligation attached to the				
Have you been employed since leaving s		Time		
If yes, give details and attach a record of				
Details of current and / or previous emplo	pyment:			
EMPLOYER	OCCUPATION	YEAR TO		
		I IXOWI TO		

DECLARATION 6.

1.

I herby give consent to undergo any medical tests / examinations required by IMPLATS.

1.	that if it is not fit, I may be eliminated from	this application is, to the best of my knowledge, correct and truthful and I understand consideration in the selection process. If, after being admitted to the training scheme, d in my application, I understand that my Bursary Agreement may be terminated.		
2.	I understand that all statements in my application may be investigated and I authorize the organization to contact the following person who might be able to speak about my abilities and suitability for the bursary for which I have applied.			
3.	employer/s. I authorize any school / univers	might include reference checks from my school / university / technikon / previous sity / technikon / employer to provide IMPLATS with relevant information and opinions , and release such persons and organizations from legal liability in making such utions you would like us to have contact).		
4.		ALA company, their Training Managers and Training Officials against any claim for during a visit to their operations, should I be invited to attend such a visit.		
	Signature of Applicant:	Date:		
RECE Officia Date:		Officials Signature: Decision:		
	ER SELECTION SCREENING			
Official Date:		Officials Signature: Decision:		
	ments:	Decision.		
FORM	MAL INTERVIEW			
		Officials Signature:		
Date: Comn	ments:			
FINA	L RESULTS			
Officia	als Name:	Officials Signature:		
Date:		Decision:		
Comr	ments:			