



# agriculture, forestry & fisheries

Department:  
Agriculture, Forestry and Fisheries  
REPUBLIC OF SOUTH AFRICA

Annexure A1  
2020

## BURSARY APPLICATION FORM -Full-time Postgraduate Studies-

### Instructions to applicants

- Closing date: **30 September 2019**
- Use block letters to complete the form
- Give concise answers and, where applicable, mark with an **X**.
- This form may only be used by persons who are not staff members of the department
- Attach a recent copy of your ID, academic records and copies of qualification/certificates
- Incomplete or late applications will not be considered
- Forward application to:  
*The Director*  
*Sector Education and Training*  
*Department of Agriculture, Forestry and Fisheries*  
*Private Bag X250*  
*PRETORIA*  
*0001*

How did you learn about Department of Agriculture, Forestry and Fisheries bursaries?

Newspaper	University staff	Friend	Career awareness	Other, specify
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**A. Particulars of applicant**

Title ..... Surname .....

First names .....

Male		Famale	
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Identity Number													
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African		Coloured		Indian		White	
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Nationality..... Province.....

Municipality..... Area.....

Disability	Yes	No
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If YES, state nature of disability.....

Marital status.....

Home language.....

Postal address.....

Residential address.....

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Postal code				
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Postal code				
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E-mail.....

Cellphone.....

Tel no. (h).....

Code.....

Tel no. (w).....

Code.....

Fax no. ....

Code.....

### B. Educational qualifications

List all the degrees/diplomas obtained, including present degree

Degree/Diploma	First registration (Year)	Year obtained	Full time/part time	Name of institution

**NB: Full certified copies of academic records must be attached for each degree/diploma**

If you are not currently enrolled at an educational institution, please indicate below what you are doing at present.

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### C. Particulars of postgraduate degree for which you wish to receive the bursary

B.TECH STUDY	HONOURS STUDY	MASTERS STUDY	DOCTORAL STUDY
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At which university or institution are you/do you intend studying? .....

Degree, e.g., B.Sc. Agric. (Hons) .....

Proposed topic .....

Mark the academic year of study for which you are applying

1	2	3	4
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Short description or title of proposed research project

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Details of the research proposal. Indicate the problem and the importance of your study (research) to society

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**D. Research experience and output**

List all science articles/papers you have published and/or presented and the name of the journal or conference where the article was published or presented.

Article title .....

Authors.....

Journal name/Conference name ..... Date published/presented.....

Article title .....

Authors .....

Journal name/Conference name ..... Date published/presented.....

**E. Income status**

Father's occupation .....

Mother's occupation .....

Guardian's occupation .....

Mark your combined parents or guardians income (R)

<5 000	5 001–15 000	15 001 and above
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**Attach proof of income for both parents and proof of income from SASSA**

No. of other dependents still living at home .....

No. of dependents at tertiary institution .....

No. of dependents still at school .....

## F. Details of parents/guardian/next of kin

Title..... Surname.....

Initials .....

Identity Number																				
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Relationship	Mother	Father	Other, specify .....
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Postal address  
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Residential address  
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Postal code					
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Postal code					
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E-mail .....

Cellphone no .....

Tel no. (h) .....

Code .....

Tel no. (w).....

Code .....

Fax no.....

Code.....

## G. Documentation

Please attach certified copies of the following

- Identity document (**Applicant**)
- Identity document (**Parents/Guardian**)
- Death certificates (**If applicable**)
- Certified copies of qualifications
- Academic records
- Family income (**Salary advice not older than 3 months**)
- SASSA confirmation letter (**If applicable**)
- Admission letter

## H. Declaration

I certify that the information supplied in this application is correct and that, if I am awarded a bursary, I will abide by the regulations applicable.

Signature.....

Date .....

If still a minor, signature of parents/guardian

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Date.....