



**APPLICATION FOR BURSARIES: 2019 ACADEMIC YEAR  
CLOSING DATE: 31 OCTOBER 2018**

**A. EMPLOYER / STAKEHOLDER DETAILS**

**Name of Employer/ Stakeholder:**.....  
**Levy Number (If Applicable)** .....

<b>SUB SECTOR</b>	
1. Milling, Animal Feeds & Pet Foods	
2. Red Meat	
3. Tobacco	
4. Fruit Liquefying & Packing	
5. Sugar	
6. Seed	
7. Coffee, Tea & Fibre	
8. Pest Control	
9. Grain Handling & Agricultural Machines	
10. Poultry	
11. Primary Agriculture	
12. Rural Development	
13. Green Industries	

**A.1 COMPANY DETAILS**

Contact Person	Mr/Ms
Designation	
Postal Address	
City/Town	
Postal Code	
Province	
District Municipality	
Local Municipality	
Urban/Rural	
Telephone Number	
Cell Number	
E-mail Address	
Fax Number	





**C. MOTIVATION**

Does the learning area / field of study fall within a scarce / critical skills category?

YES

NO

Why do you believe that the learner should be considered for a Grant? Please **motivate and elaborate on the evaluation process** that has been followed to determine the likelihood that the candidate will complete the learning program successfully.  
(Attach a separate motivation if necessary)

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**EMPLOYER / STAKEHOLDER SIGNATURE**

\_\_\_\_\_  
**DATE**

**NOTES**

Please attach the following compulsory documents:

- Copy of most recent statement of results/ progress report
- Tax Clearance Certificate and Tax Compliance Status Verification PIN